

TAG KEY: THORN

TAGS BEGINNING WITH Y = þ CF. ALSO TAGS BEGINNING WITH TH

\$Ya:..Ya:/av..cj (2) = the coordinating construction “then..when”, a stylistic variant of \$Ya:..Ya:/cj..av. MED s.v. *thō* adv. 6. OED s.v. *tho* adv. (conj.) †2. Cf. \$Ya:/av, \$Ya:/cj.

\$Ya:..Ya:/cj..av (2) = the coordinating construction “when..then”. MED s.v. *thō* adv. 6. OED s.v. *tho* adv. (conj.) †2. \$Ya:/av, \$Ya:/cj, \$Ya:..Ya:/av..cj.

\$Ya:/av (2) = “then”. MED s.v. *thō* adv. 1., 2. and 3. OED s.v. *tho* adv. (conj.) 1. a. and †b. Cf. \$Ya:/cj, \$Ya:..Ya:/av..cj, \$Ya:..Ya:/cj..av.

\$Ya:/cj (2) = “when”. MED s.v. *thō* adv. 4. and 5. OED s.v. *tho* adv. (conj.) †2. and †b. Cf. \$Ya:/av, \$Ya:..Ya:/av..cj, \$Ya:..Ya:/cj..av, \$Ya:that/cj.

\$Ya:that/cj (2) = “when (that)” a variant of *þā-þe* (which see under \$Ya:/cj). MED s.v. *thō* adv. 4. Cf OED s.v. *tho* adv. (conj.) †2. †b.

\$Yaes-Ye/av-cpv (2) = special use of singular genitive masculine/neuter of the demonstrative pronoun (of which the normal uses are tagged by means of \$/TG, \$/DatG etc)) combined with *þe* and a comparative *aj* or *av* with the sense “so much the Xer”. MED s.v. *thas* pron. 2. (c). OED s.v. *þthes* adv. (conj.) 2. Cf \$Yaes-Ye/cj.

\$Yaes-Ye/cj (2) = “as, according to what”. MED s.v. *thas* pron. 2. (d). Cf. \$Yaes-Ye/av-cpv.

\$Yaes..Yaes/av..cj (2) = “as..so”. Cf \$Yaes-Ye/av-cpv, \$Yaes-Ye/cj.

\$Yafian/v (2) = “to suffer, tolerate, allow, permit, consent”. MED s.v. *thǣven* v. and *thǣvinge* ger. OED s.v. *þthave* v.

\$Yarna/v (3) = “to lack, be without, want”. MED s.v. *tharnen* v. OED s.v. *þtharn* v.

\$Ye:aw/n (2) = “custom, habit; manner of behaviour; quality, virtue”. MED s.v. *theu* n. (1). OED s.v. *thew* n.¹ Cf. \$Ye:awed/vpp-aj, \$Ye:awful/aj, \$Ye:awian/v, \$Ye:awness/n, \$fiendYe:aw/n, \$headYe:aw/n, \$le:odYe:aw/n, \$maidenYe:aw/n, \$unYe:aw/n, \$wellYe:aw/n.

\$Ye:awed/vpp-aj (2) = chiefly in compounds “trained, educated, brought up” (< OE *þēaw*) MED s.v. *theuen* v. (1) (b) and (c). OED s.v. *thewed* ppl. a. Cf. \$unYe:awed/vpp-aj, \$wellYe:awed/vpp-aj, \$Ye:awian/v.

\$Ye:awful/aj (2) = “virtuous, good”. MED s.v. *theuful* adj. OED s.v. *þthewful* a. Cf. \$Ye:aw/n, \$-ful/xs, \$unYe:awful/aj.

\$Ye:awian/v (2) = “to instruct, train, give moral teaching to” (cf. OE *geþēawian*). MED s.v. *theuen* v. (1) (a). OED s.v. *þthew* v.² Cf. \$Ye:awed/vpp-aj.

\$Ye:awness/n (2) = “virtue”. MED s.v. *theunesse* n. OED s.v. *thewness*. Cf. \$Ye:aw/n, \$-ness/xs.

\$Ye:od/n (2) = “people, nation, race: land, country”. MED s.v. *thēde* n. (2). OED s.v. *þthede*
Cf. \$angelYe:od/n, \$elYe:od/n, \$cyneYe:od/n, \$unYe:od/n, \$underYe:od/n, \$Ye:odisc/aj, \$Ye:odli:c/aj.

\$Ye:odan/v (2) = “to join, associate” (< OE *geþēodan*). MED s.v. *itheoden* v., *thēden* v. Cf. \$underYe:odan/v, \$Ye:odship/n.

\$Ye:odendli:c/aj (2) = “subjunctive”. Cf. \$underYe:odendli:c/aj, \$Ye:odness/n, \$-ly/xs.

\$Ye:odisc/aj (2) = “native, belonging to a particular land”. MED s.v. *thēdish* adj. Cf. \$Ye:od/n, \$-isc/xs.

\$Ye:odli:c/aj (2) = “of a people”. Cf. \$Ye:od/n, \$-ly/xs.

\$Ye:odness/n (2) = “conjunction, conjugation”. Cf. \$Ye:odendli:c/aj, \$underYe:odendli:c/aj, \$Ye:odan/v, \$Ye:odship/n, \$-ness/xs.

\$Ye:odship/n (2) = “fellowship, association”. Cf. \$Ye:odan/v, \$Ye:odness/n. \$-ship/xs.

\$Ye:on/v (2) = “to thrive, prosper; grow, mature”. MED s.v. *thēn* v. OED s.v. *þthee* v.¹ Cf. \$overYe:on/v. Note that the transitive use is not actually attested: MED s.v. *thēn* v. 1. (b) *þich* and OED s.v. *þthee* v.¹ 2. trans. *þieh* are in fact the preposition *þith* “with”.

\$Ye:oster/aj (2) = “dark, unillumed, benighted” (< OE *þiostre*, *þēostre*, *þiēstre*, *þystre*). MED s.v. *thēster* adj. OED s.v. *þthester* a. Cf. \$Ye:oster/n, \$Ye:osterness/n, \$Ye:ostrian/v, \$Ye:ostrig/aj, \$aYe:ostrian/v, \$nightYe:oster/n

\$Ye:oster/n (2) = “darkness”, literal and figurative (< OE *þiēstru*, *þēostru*). MED s.v. *thēster* n. OED s.v. *þthester* n. Cf. \$Ye:oster/aj, \$Ye:osterness/n, \$Ye:ostrian/v, \$Ye:ostrig/aj, \$aYe:ostrian/v, \$nightYe:oster/n

\$Ye:osterness/n (2) = “darkness”, literal and figurative. MED s.v. *thēsternes*(se n. OED s.v. *þthester*ness. Cf. \$Ye:oster/aj, \$Ye:oster/n.

\$Ye:ostrian/v (2) = “to become dark, darken, dim”. MED s.v. *thēstren* v. OED s.v. *þthester* v. Cf. \$Ye:oster/aj, \$Ye:oster/n, \$aYe:ostrian/v.

\$Ye:ostrig/aj (2) = “dark”. MED s.v. *thęstri(e)* adj. OED s.v. *†thestri* a. Cf. \$Ye:oster/aj, \$Ye:oster/n.

\$Ye:otan/v (2) = “to howl (at), cry out”. MED s.v. *thęoten* v. OED s.v. *†theoten* v. Note that *þępit* listed in MED s.v. *thęoten* v. (a) is in fact a form of a different verb with similar meaning for which see \$ge:gan{*}/v.

\$Ye:ow/n (2) = “servant, serf; disciple”. MED s.v. *theu* n. (3). OED s.v. *theow*, *thew* n. and a. Cf. \$Ye:owdom/n, \$Ye:owian/v, \$Ye:owli:c/aj, \$Ye:owmaiden/n, \$Ye:owman/n, \$Ye:owwracu/n, \$loreYe:ow/n.

\$Ye:owdom/n (2) = “serfdom, subjugation, slavery; dominion; service”. MED s.v. *theudōm* n. OED s.v. *theowdom*, *thewdom*. Cf. \$Ye:ow/n, \$-dom/xs.

\$Ye:owian/v (2) = “to serve”. MED s.v. *theuien* v. OED s.v. *†theow*, *thew* v. Cf. \$Ye:ow/n.

\$Ye:owli:c/aj (2) = “servile, base”. MED s.v. *theuti* adj. Cf. OED s.v. *†theowlike*, *thewlike* a. Cf. \$Ye:ow/n. \$-ly/xs.

\$Ye:owmaiden/n (5) = “handmaid”. MED s.v. *theu* adj. (2) (a). Cf. \$Ye:ow/n, \$maiden/n.

\$Ye:owman/n (2) = “bondman”. MED s.v. *theu* adj. (2) (a). Cf. \$Ye:ow/n, \$man/n.

\$Ye:owwracu/n (2) = “threat, threatening”. Cf. \$wracu/n.

\$Yeahtian/v (2) = “to take counsel, consult”.

\$Yearf/n (2) = “need, necessity; benefit”. MED s.v. *tharf* n. OED s.v. *†tharf* n. Cf. \$Yearfa/aj, \$Yearfli:ce/av, \$Yurfan/v, \$unYearf/n.

\$Yearfa/aj (2) = “in need, poor, humble”; as noun “poor person, the poor and needy”. MED s.v. *tharf* adj. Cf. \$Yearf/n.

\$Yearfeli:ce/av-k (2). See \$needYearfeli:ce/av.

\$Yearle/av (2) = “greatly, very much, very”. MED s.v. *thearle* adv.

\$Yearm/npl (2) = “intestines, entrails”. MED s.v. *tharm* n. OED s.v. *tharm*.

\$Yefa/v (3) = “to taste, savour, smell”. MED s.v. *thęfen* v. OED s.v. *†theve* v. [[CE](#) [\\$Yefa/v](#)]

\$Yegnian/v (2) = “to minister, be of service; serve, be obedient to”. MED s.v. *theinen* v. and *theinung* n. OED s.v. *†theine*, *theign* v.

\$Yeorf/aj (2) = “unleavened”. MED s.v. *therf* adj. OED s.v. *tharf* a. Cf. \$Yeorfling/naj.

\$Yeorfling/naj = “unleavened (bread)”. MED s.v. *therfling* n. OED s.v. †*tharfling*, *therfling*. Cf. \$Yeorf/aj.

\$Yerna/n (3) = “young woman, girl”. MED s.v. *therne* n. OED s.v. †*therne*.

\$Yeyet/av (5) = “still, as yet” (< OE *þā g̃iet*). MED s.v. *thē-yēt* adv. OED s.v. *yet* adv. (a.) and conj. †6. Cf. \$Ya:/av, \$yet/av, \$Yeyet/cj.

\$Yeyet/cj (5) = “while yet, while”. See \$Yeyet/av.

\$Yi:nen/n (2) = “female servant, handmaid”. MED s.v. *thīnen* n.

\$Yiccol/aj (2) = “corpulent, stout”. MED s.v. *thikkol* adj.

\$Yicgan/v (2) = “to ingest, consume; to receive by begging, cadge”. MED s.v. *thiggen* v. OED s.v. *thig* v.

\$Yingan/vSpp (2) = “thriven, grown, advanced” (< OE *geþingan*, past participle *geþungan*). MED s.v. *ithēn* v. (c) ppl and OED s.v. †*thee* v.¹ (< OE *þēon* the contracted form of the verb that developed a different past participle following *tēon*). Cf. \$Ye:on/v.

\$Yingian/v (2) = “to make a plea, supplicate, intercede, reconcile”. MED s.v. *thingen* v. OED s.v. *thing* v. †1. Cf. \$foreYingian/v.

\$YoYnung/vn (4) = “?mould, shape, form” (?< OE **þōhnian*, cf. OE *þōhe* “clay” and MED s.v. *thogth* n.). This derivation is a new suggestion. See MED s.v. *thothnunge* n. [origin unknown] where the sense is given as “?adoption, election”. Not in OED.

\$Yoden/n (2) = “violent wind, whirlwind”. MED s.v. *thōde* n. OED s.v. †*thode*.

\$Yolebyrde/aj (2) = “patient, submissive”. MED s.v. *thōle-burde* adj. OED s.v. †*tholeburde* a. Cf. \$Yolebyrdness/n, \$Yolemo:d/aj, \$Yolian/v.

\$Yolebyrdness/n (2) = “patience, submissiveness”. MED s.v. *thōle-burdnesse* n. OED s.v. †*tholeburde* a. Cf. \$Yolebyrde/aj, \$Yolemo:d/aj, \$Yolian/v, \$-ness/xs.

\$Yolemo:d/aj (2) = “patient, submissive, meek”. MED s.v. *thōle-mōd* adj. OED s.v. †*tholemode* a. and n. Cf. \$Yolemo:d/n, \$Yolemo:dli:ce/av, \$Yolemo:dness/n, \$Yolebyrde/aj, \$Yolian/v, \$mood/n.

\$Yolemo:d/n (2) = “patience”. MED s.v. *thōle-mōd* n. OED s.v. †*tholemode* a. and n. Cf. \$Yolemo:d/aj.

\$Yolemo:dli:ce/av (2) = “patiently, submissively, meekly”. MED s.v. *thōle-mōdli* adv. OED †*tholemodely* adv. Cf. \$Yolemo:d/aj, \$-ly/xs.

\$Yolemo:dness/n (2) = “patience, meekness, forbearance”. MED s.v. *thōle-mōdnes*(se n. OED s.v. *†tholemodeness*. Cf. \$Yolemo:d/aj, \$-ness/xs.

\$Yolian/v (2) = “to suffer, endure, experience, undergo; to permit”. MED s.v. *thōlen* v. and *ithōlen* v. OED s.v. *thole* v. Cf. \$Yolebyrde/aj, Yolemo:d/aj.

\$Yra:g/n (2) = “period of time, a (short) while, an instant; turn”. MED s.v. *throu* n. (1). OED s.v. *†throw* n.¹.

\$Yra:liga/av (3) = “boldly, eagerly, fiercely, violently”. MED s.v. *thrōli*adv. OED s.v. *†throly*, *thraly* adv. Cf. \$Yra:r/aj, \$-ly/xs.

\$Yra:r/aj (3) = “stubborn, fierce, violent”. MED s.v. *thrō* adj. OED s.v. *†thro*, *thra* a.¹ (adv.) Cf. \$Yra:liga/av

\$Yracian/v (2) = “to fear, dread”. Cf. \$anYracian/v.

\$Yrafian/v (2) = “to urge, press”.

\$Yralunge/n (4) = “pain, discomfort” (perhaps connected with OE *þrēa*, *þrēal*). MED s.v. *thrālinge* n.

\$Yre:agan/v (2) = “to chasten, rebuke”. MED s.v. *thraien* v. OED s.v. *†threa* v.

\$Yre:apian/v (2) = “to rebuke, chide, scold, blame” (< OE *þrēapian*). MED s.v. *þrēpen* v. OED s.v. *threap* v. Cf. \$threapen/v

\$Yri:ste/aj (2) = “bold, audacious, rash, presumptuous”. MED s.v. *thrīste* adj. OED s.v. *†thriste* a. Cf. \$Yri:stlae:can/v.

\$Yri:stlae:can/v (2) = “to dare, be audacious”. MED s.v. *thrīste-lēchen* v. Cf. \$Yri:ste/aj.

\$Yrielig/aj (2) = “threefold, triple, triune”. MED s.v. *thrile* adj. OED s.v. *†thrile*, *thrili* a. Cf. \$3/qc, \$3fold/qc-aj, \$Yrinnr/aj.

\$Yring/n (2) = “crowd, press, throng”. (< OE *(ge)þring*, *(ge)þryng*). MED s.v. *thring*(e n. OED s.v. *†thring* n.¹ and *†thring* n.² Cf. \$Yringan/v.

\$Yringan/v (2) = “gather together, throng, press, crowd in on; press hard, harass, throw down: confine”. MED s.v. *thringen* v. OED s.v. *thring* v. Cf. \$Yring/n, \$beYringan/v.

\$Yrinnr/aj (3) = “three, threefold, triple” (< OScan. *þrinnr* also late OE *þrinna*). MED s.v. *thrin* num. OED s.v. *thrin*, *thrinne* a. (n.). Cf. \$3/qc, \$3fold/qc-aj, \$Yrielig/aj.

\$Yro:ask/v (3) = “to grow, thrive, mature”. MED s.v. *thrōen* v. OED s.v. *†thro* v.

\$Yro:wian/v (2) = “to suffer, endure, undergo”. MED s.v. *throuen* v. (2) and *throuinge* ger. (2). OED s.v. *throw* v.² Cf. \$Yro:wiendli:c/aj, \$Yro:wingtime/n.

\$Yro:wiendli:c/aj (2) = “capable of suffering, i.e. passive (of verbs)”. Cf. \$Yro:wian/v.

\$Yro:wingtime/n (5) = “time of suffering, Passion of Christ on earth”. MED s.v. *throuinge* ger. (2) (c). OED s.v. *throw* v.² 2. Cf. \$Yro:wian/v, \$time/n.

\$Yru:h/n (2) = “tomb, coffin”. MED s.v. *thrūgh* n. OED s.v. *through* n.² †2.

\$Yrymm/n (2) = “host, multitude” also “glory” see \$Yrymness/n. MED s.v. *thrum* n (1). OED s.v. *throw* n.

\$Yrymness/n (2) = “divine majesty, glory”. Cf. \$Yrymm/n, \$-ness/xs, \$maegenYrymness/n.

\$Yunwange/n (2) = “temple of the head”. MED s.v. *thun-wonge* n. OED s.v. *thunwang*, *-wange*.

\$Yurfan/v (2) = used impersonally “to be needed, be necessary, it is necessary”. As modal auxiliary “need to, be obliged to”. MED s.v. *thurven* v. OED s.v. *tharf*, *thar* v. Cf. \$Yearf/n, \$Yearfa/aj, \$beYurfan/v.

\$Yvertout/av (5) = “wholly, utterly, very” (< OScand *þvert* + OE *ūt*) MED s.v. *thwert-ōut* adv. OED s.v. *thwert-out* adv. Cf. \$out/av.

\$Yvertover/aj (5) = “crosswise, transverse” (< OScand *þvert* + OE *ofer*). MED s.v. *thwert-ōver* adj. OED s.v. *thwartover* prep, adv., a. C. †a.

\$Yvertover/av (5) = “crosswise, transversely” (< OScand *þvert* + OE *ofer*). MED s.v. *thwert-ōver* adv. OED s.v. *thwartover* prep, adv., a. †B.

\$Ywe:an/v (2) = “to wash”. MED s.v. *thwēn* v.

\$Yweorh/aj (2) = “crooked, adverse, against”. Cf. \$Yweorli:c/aj, \$Yweorness/n, \$Ywy:rian/v.

\$Yweorli:c/aj (2) = “reversed, contrary, opposite”. Cf. \$Yweorh/aj.

\$Yweorness/n (2) = “opposition, discord”. Cf. \$Yweorh/aj.

\$Ywy:rian/v (2) = “to be opposed to”. MED s.v. *thwīren* v. Cf. \$Yweorh/aj.

\$Yy:fel/n (2) = “bush, thicket”. MED s.v. *thīvel*. OED s.v. *thyvel*, *thudel*.

\$Yyddan/v (2) = “to push forcefully, shove”. MED s.v. *thudden* v. OED s.v. *thud* v. 3.

\$Yyften/n (2) = “female servant, handmaid”. MED s.v. *thuften* n. OED s.v. *†thuften*.

\$Yyld/n (2) = “patience, endurance”. MED s.v. *thīld* n. and *ithīld* n. OED s.v. *†thild*. Cf. \$Yyldeli:ce/av, \$Yyldig/aj.

\$Yyldeli:ce/av (2) = “patiently”. MED s.v. *thīldelī* adv. OED s.v. *†thild*. Cf. \$Yyld/n, \$Yyldig/aj, \$Yyldigli:ce/av, \$-ly/xs.

\$Yyldig/aj (2) = “patient, long-suffering”. MED s.v. *thīldī* adj. OED s.v. *†thild*. Cf. \$Yyld/n, \$Yyldigli:ce/av.

\$Yyldigli:ce/av = “patiently”. MED s.v. *thīldīlī* adv. OED s.v. *†thild*. Cf. \$Yyldig/aj, \$-ly/xs, \$Yyldeli:ce/av.

\$Yylli:c/aj (2) = “of such a kind, suchlike, such”. MED s.v. *thullich* adj. OED s.v. *†thellich* a. and pron.

\$Yyncan/v (2) = “to seem, appear; to seem fitting, good”. Impersonal: “it seems, it appears”. MED s.v. *thinken* v. (1). OED s.v. *†think* v.¹ Cf. \$aYyncan/v, \$forYyncan/v, \$misYyncan/v, \$ofYyncan/v.

\$Yyrl/n (2) = “hole, aperture, window; bodily orifice”. MED s.v. *thirl* n. OED s.v. *thirl* n.¹ and *thirling* vn.¹ 1. Cf. \$Yyrlcloth/n, \$Yyrlan/v, \$dre:amYyrl/n, \$gleYyrl/n, \$eyeYyrl/n, \$gangYyrl/n. \$houseYyrl/n, \$noseYyrl/n.

\$Yyrlcloth/n (5) = “curtain”. MED s.v. *thirl* n. 2. (b). Cf. \$Yyrl/n.

\$Yyrlan/v (2) = “to pierce, stab, penetrate”. MED s.v. *thirlen* v. and *thirling*(e ger. OED s.v. *thirl* v.¹ Cf. \$Yyrl/n.

\$Yyrs/n (2) = “devil, evil person”. MED s.v. *thurs*(e n. OED s.v. *thurs*.